GOVERNMENT OF WEST BENGAL URBAN DEVELOPMENT & MA DEPARTMENT OFFICE OF THE ASSISTANT ENGINEER SALTLAKE ELECTRICAL SUB- DIVISION ' SECH BHAWAN, BIDHANNAGAR 1ST FLOOR, SALT LAKE CITY KOLKATA-700091

NOTICE INVITING QUOTATION NO. 06 OF 2019-20

Circulated Memo No.

Date:31.05.19

Sealed Quotations are hereby invited by the undersigned for the work mentioned below, from eligible and resourceful manufacturers or their Authorized dealers /distributors of Hitachi, Carrier, Daikin/O-General

Name of Work Supply & Installation of Air- conditioning machine at the Chamber of PS to the Principal Secretary, 5th floor, Nagarayan Bhavan

Intending quotationers should apply to participate in the tender in their own printed letter head along with Xerox copy of experience (credential in similar type of work) and dealership certificate with valid GST, P.T and I.T clearance / Registration Certificate to the undersigned.

Application will be received on **14.06.19** up to 4 p.m , issue of paper on **17.06.19** up to 4 p.m & Quotation will be received on **19.06.19** up to 3 p.m & opened shortly after 3 p.m in presence of the quotationers or their authorized representative. Acceptance of the lowest or any other quotation is not obligatory.

The work should be completed within 15(fifteen) days from the date of issue of order. Formal Tender Agreement in W.B.F 2911 will have to be executed immediately after getting work order. IT, Cess or any other statutory deduction will be made as per Govt. Rule. Payment will be made after completion of work and also as per availability of fund.

Description of Item: As per enclosed schedule.

sd1.

Assistant Engineer Saltlake Electrical Sub- Division

Memo No. 152 7(7)

Dt. 31.05.19

Copy to the:

- 1. Special Engineer, Salt Lake Reclamation & Development Circle, Nirman Bhawan, Salt Lake, Kol-91.
- Executive Engineer, Central Mechanical Division, Nirman Bhawan, Salt Lake, Kol-91.
- 3. S.D.O, Salt Lake Mechanical Sub Division, Nirman Bhawan, Kol-91.
- 4. Estimating Section, Central Mechanical Division, Nirman Bhawan, Kol-91.
- 5. Office Notice Board.
- 6. Accounts Branch, Central Mechanical Division.
- 7 Computer cell, Nagarayan Bhavan

Assistant Engineer
Saltlake Electrical Sub- Division