

# ASANSOL MUNICIPAL CORPORATION

## ASANSOL

### Burdwan

Memo No: 475/PW/Eng/16

Dated: 18/07/16

#### NOTICE INVITING QUOTATION

Quotation Notice No: AMC/135/PW/ Eng of 2016-2017

Sealed Quotations are hereby invited by Secretary, Asansol Municipal Corporation, Asansol from reliable bonafide and experienced quotationers having sufficient experienced in executing similar nature of work as mentioned below:

Sl. No.	Name of Work	Completion time of Work	Quantity
01.	<p>Soil investigation work at proposed sites for construction of four (4) nos. sites of 4 Storied Building for Shelter for Urban Homeless under NULM Scheme at Asansol Municipal Corporation Area.(Annexure-A enclosed).</p> <p><b>Description of Work:</b></p> <ol style="list-style-type: none"><li>1. Sinking of at <b>least two bore holes</b> of dia. 150 mm. to 200 mm. dia at selected location to a depth of 30 meter below G.L. in normal soil / rock cutting as the case may be.</li><li>2. Carrying out standard penetration test (SPT) at an interval of 1.50 m. or change of strata which over is earlier.</li><li>3. Collection of disturbed / representative sample of soil.</li><li>4. Collection of undisturbed samples of soil at 3.00 meter interval.</li><li>5. Essential laboratory test to be carried out following IS 2720 and its part and other I.S code if required.</li></ol> <p>The soil investigation report should indicate soil profile, type &amp; depth of foundation to be adopted with all supporting calculation of <b>bearing capacity and settlement and the Same Soil investigation Report should be submitted by authenticating by reputed Govt. Engineering Institution.</b></p>	<b>15 (fifteen) Days</b>	<b>1 (one) item For each site</b>

#### TERMS, CONDITIONS & MODE OF PAYMENT

1. The intending quotationers should submit the rates inclusive of all sorts of taxes, duties, VATs, tools and mercenary charges, labour, & laboratory charges, insurance as well as all other incidental charges super scribing the name of work of NIQ No. for which the rate has been quoted.
2. Quotation will be received at this office on....01.08.16....., up to 2.00 P.M (IST) and will be opened by the undersigned on the same day at 3.00 P.M (IST) in the presence of the intending quotationers or their authorized representative.

3. Earnest money i.e. 2% of quoted amount to be deposited in the form of Demand Draft in Nationalized Bank in favour of **The Secretary Asansol Municipal Corporation** payable at Asansol.
4. The rate is to be quoted both in figures as well as in words. The above NIQ No. is to be written clearly on the sealed envelope and to be addressed to the undersigned.
5. **Mode of Payment:** Payment will be made from this office after submission of bills in triplicate within rational time following relevant Govt. rules and regulations.
6. Documents to be produced along with the quotation  
(A) **For all categories:** i) Clearance Certificate of Professional Tax and Sales Tax along with VAT valid up-to-date of opening of the tender. ii) PAN Card (Xerox copy self attested). iii) Experience in execution of similar nature of works with credential not more than 5(five) years old.  
(B) **The quotationer should inspect the site before quoting the rate and no extra claim will be entertained** at any circumstances.

**The undersigned reserves the right to accept or reject any or all tenders without assigning any reasons thereof.**

**N.B.:** Recovery of 1% (one percent) Cess of the Gross Value of the bills to be made as per Regulation of Employment & Conditions of Service Act, 1996.

Secretary  
Asansol Municipal Corporation

**Memo No:**

**Dated:**

Copy forwarded for favour of kind information and wide circulation

1. The Hon,ble Mayor,Asansol Municipal Corporation.
2. The Chief Engineer, M.E.Director, Bikash Bhavan (Soth Block), Salt Lake, Calcutta – 700091
- 3.The Additional Chief Engineer, M.E.Director, Bikash Bhavan (Soth Block), Salt Lake, Calcutta - 700091
4. The Superintending Engineer (West Circle), M. E. Directorate, Patal Bazar, Burdwan.
5. The project Manager, CMU-to upload in the website of M.A Department.
6. The Director, SUDA, Saltlake, Kolkata-91.
7. The Sahabadipati, Burdwan Zilla Parishad.
8. The District Magistrate, Burdwan,
9. The Commissioner, Asansol Municipal Corporation.
10. The Superintending Engineer, Asansol Municipal Corporation.
11. The Executive Engineer, M.E.Dte, Asansol Division, S.B.Gorai Road, Ismail, Asansol.
12. Office notice Board.

Secretary  
Asansol Municipal Corporation

## **Annexure-A**

Sl. No.	Description of Site	Quantity	Rate Quoted	
			In figure	In words
01	Soil test for construction of 4 Storied Building for Shelter for Urban Homeless under NULM Scheme at Sanyasi Tala in Mouja Kuldihi, J.L.No:26, Ward No:26 of AMC at <b>KULTI</b>	1 complete job		
02	Soil test for construction of 4 Storied Building for Shelter for Urban Homeless under NULM Scheme at Daodarpur, in Mouja Damodarpur, J.L.No:20, Ward No:07 of AMC at <b>Jamuraia</b> .	1 complete job		
03	Soil test for construction of 4 Storied Building for Shelter for Urban Homeless under NULM Scheme at KSTP in Mouja Shitla J.L.No:21, Ward No:32(old), of AMC at <b>ASANSOL</b>	1 complete job		
04	Soil test for construction of 4 Storied Building for Shelter for Urban Homeless under NULM Scheme at Jhantidanga in Mouja Bakternagar, J.L.No:30, R.S.Plot No:47, Ward No:35 of AMC at <b>Ranganj</b> .	1 complete job		
	<b>T O T A L</b>			

Total Quoted Amount in word