



DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216, DIST. - PASCHIM BARDHAMAN

EPABX ⇒ (0343) 2545842, 2546994, 2546107 * Fax No. : 254-6472

Website : durgapurmunicipalcorporation.org * E-mail : durgapurcorporation@gmail.com

Ref. No. DMC/SWM/ODF/28

Date 02/06/2022

RE- TENDER NOTICE No. DMC/SWM/ODF-10 of 22-23(2ND CALL)

Sealed tenders in Durgapur Municipal Corporation's contract form are invited from bonafide and resourceful contractors for the following work(s). The intending tenderers while submission of application for purchase of tender form shall have to produce original & Xerox copies of valid certificates for income tax/PAN Card, sales tax, P. tax, GST, trade license, work order necessary documents in support of their financial capabilities without which no tender shall be issued to anyone. Details of work viz. item of schedule, specification etc. can be seen in the office of the D.M.C. on any working day. Earnest money in the form of Bank Draft/Pay order at Durgapur Branch of any Nationalized/Scheduled Bank must be deposited by the tenderer along with tender failing which tender shall be summarily rejected. Enrolment for the labourers engaged by the Agency in the field of Civil/Electrical work and other service providers like Security Agencies etc. must be registered under **SAMAJIK SURAKSHA YOJANA**. "Tax Invoice" shall have to be submitted by the tenderer during preparation of bill in accordance with the provisions of GST Act. 2017. The Additional Performance Security shall be submitted by L1 bidder in the form of Bank Guarantee from any scheduled Bank as per format (Annexure-II) before issuance of Work Order if the accepted value is 80% or less of the estimated amount.

01. Last date of submission of application for purchase of tender form and place of submission are till **15-06-22** within **2.00 p.m.** and to the E.E., DMC.
02. Last date of selling of tender on **21-06-22** from 11.00 a.m. to 1.30 p.m.
03. Date & time of receipt of tender on **24-06-22** till 3.00 p.m. office the DMC
04. Date & time of opening of tender on **24-06-22** at 3.30 p.m.

No application will be received **after 2.00 p.m. on 15-06-22** and no tender will be sold on public holiday. The D.M.C. reserves the right to accept or reject any tender or split up the work among the tenderer without assigning any reason there for.

Sl no	Name of work	Estt. Amount (Rs.)	Earnest money (Rs.)	Time of compl
1	REPAIRING OF COMMUNITY TOILET IN KUSUMTALA MUCHIPARA MITALI SANGHA CLUB UNDER WARD NO. 28	326612	5891	45 days
2	REPAIRING OF PUBLIC TOILET IN MUCHIPARA VEGETABLE MARKET UNDER WARD NO. 28	134145	3428	45 days
3	REPAIRING OF PUBLIC TOILET IN MUCHIPARA BUS STAND UNDER WARD NO. 28	117474	5891	45 days
4	REPAIRING OF COMMUNITY TOILET IN ITI AMBAGAN PHASE I UNDER WARD NO. 28	268264	4470	45 days
5	REPAIRING OF COMMUNITY TOILET IN HFC BASTEE UNDER WARD NO. 28	268071	5361	45 days
6	REPAIRING OF COMMUNITY TOILET IN DIAMOND CLUB UNDER WARD NO. 28	137364	5535	45 days
7	REPAIRING OF COMMUNITY TOILET IN BEHIND DIAMOND CLUB KARANGAPARA UNDER WARD NO. 30	290785	5815	45 days
8	REPAIRING OF COMMUNITY TOILET IN TARAK NATH HIGH SCHOOL UNDER WARD NO. 30	309290	5794	45 days



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Date

EXECUTIVE ENGINEER
M.E DTE
GOVERNMENT OF W.B
POSTED AT
DURGAPUR MUNICIPAL CORPORATION

Date 02.06.22

Memo No.DMC/ Som/ODF/28

- Copy to:- 1) The Mayor, D.M.C. | 2) The Dy.Mayor, DMC.
3) The Chief Executive Officer, A.D.D.A. | 4) The Commissioner, DMC 5) M-MIC,
(Roads&Engineering,Food&supply)
6) M-MIC (Swarage & Drainage, Pumping Station), DMC. 7) M-MIC (Water Supply& Market), DMC.
8) M-,

MIC (Solid Waste Management, Elec.Crematorium,Birth&Death, Relief & self empl,), D.M.C.

- 9) M-MIC (Lighting & Electricity, Non-conventional energy), DMC.
10) M-MIC Health, Health Insurance scheme,ICDS,RCH), DMC.
11) M-MIC (Youth & Sports devpl, Parks & Gardens), DMC.
12) M-MIC (Education, Kanyashree Prkalpa, Cultural Affairs), DMC.
13)M-MIC,(Minority and Backward Class Dev.)
14) The S.D.M., Durgapur. 15) Finance Officer, DMC.
16) Executive Engineer,DMC. (17) IT Coordinator, DMC, is requested to upload this matter in the

website.

18) The Chairman, Borough Committee No.- _____, DMC.

19) Executive Engineer, MED, Govt. of West Bengal, Asansol Divn., S. B .Gorai road, Baraf Kal, PHE

Office Complex,Asansol, 20) Dy.Chief Engineer (Civil), D.S.P., T.A. Building, Durgapur – 5.

21) Executive Engineer, ADDA.

22) Executive Engineer, DPL.

23) Assistant Engineer, DMC

24) Engineer (Water Supply), DMC.

25) Cashier, DMC

26) SAE (Elec.), DMC 27) Notice Board, DMC.

EXECUTIVE ENGINEER
M.E DTE
GOVERNMENT OF W.B
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