



Department Urban Development & Municipal Affairs  
Office of the Sub-Divisional Officer  
Salt Lake Water Supply Sub-Division  
Nirman Bhavan (Formerly Sech Bhavan), 2nd Floor  
Salt Lake City  
Kolkata- 700 091

**NOTICE INVITING TENDER NO.- 12 of 2022 -2023 OF SUB-DIVISIONAL OFFICER,**  
**SALT LAKE WATER SUPPLY SUB-DIVISION**

1. Separate Sealed Tenders in printed form [W.B. Form No. 2911(ii)] are hereby invited by the **Undersigned** on behalf of the Governor of West Bengal, for the work as per list enclosed here with from eligible bonafide, reliable and resourceful contractors having sufficient experience in execution of similar type of works, detailed herein under. **Prayer for issue of tender papers may be addressed to The Sub Divisional Officer, Salt Lake water Supply Sub-Division, Nirman Bhavan, Urban Development Department, Salt Lake, Kolkata: 700091** and to be submitted in his office at, 2nd Floor, Nirman Bhavan, Salt Lake, Kolkata- 700 091.

Details of Works and others are mentioned herewith in annexure:

Last Date and Time for Submission of prayer/application for issuance of tender papers.	15/12/2022 up to 12-00noon	At the office of the Undersigned, at 2nd Floor, Nirman Bhavan (Formerly Sech Bhawan), Salt Lake .
Last date of issue of tender papers is on :	16/12/2022 up to 14-00 hrs.	From the Office of the u/s at 2nd Floor Nirman Bhavan. (Formerly Sech Bhawan), Salt Lake.
Last Date of dropping of tender papers :	19/12/2022 up to 16-00 hrs.	At the Office of the Undersigned at 2nd Floor, Nirman Bhavan (Formerly Sech Bhawan), Salt Lake
Date and time of opening of tenders :	19/12/2022 after 16-00 hrs	At the Chamber of The Undersigned at 2nd Floor, Nirman Bhavan (Formerly Sech Bhawan), Salt Lake .

- 22 **In the following cases a tender may be declared informal and unacceptable.**
- a. **Correction, alterations, additions, etc. if not attested by the Tenderer.**
- b. **Earnest Money in the form of Government Security, KVP and NSC etc**
- c. **If the Tender Form is not properly filled in respect of the general description of the work, Estimated Cost, Rate of deduction of Security Deposit, etc. in page-2 and other pages as are required to be filled in.**
- d. **If the specified pages of the Tender Document are not signed by the tenderer.**
- e. **If the tender is not submitted in a Cover properly sealed and the name of the work is not indicated on the cover.**
- 23 For the return of the Earnest Money of the unsuccessful Tenderer(s), he/they is/are to apply for the same to the Executive Engineer, S.L. Construction Division giving the reference to the work, N.I.T. No., date of tender, amount and mode of Earnest Money deposited – all in a complete form. The Earnest Money of all Tenderers other than the lowest tenderer in each case, may be refunded, after acceptance of the rate in the comparative statement, as early as possible.
- 24 To verify the competency, capacity and financial stability of the intending tenderer(s), the Tender Paper Issuing Authority may demand production of any necessary document(s) as it may deem necessary.
- 25 The payment of R/A as well as Final Bill for any work will be made according to the availability of fund and no claim due to delay in payment will be entertained. 1% Cess will be deducted from contractors bill with other deductions as per norms.
- 26 As per Finance Departments, Audit Branch Memo No. 8182-F(Y), dated 26.09.12 clause -25 of 'arbitration' will be treated as deleted for these works.
- 27 Recent modification of Clause -17 of contract as per P.W.D., CRC Branch Order No. 177-CRC/2M-57/2008, dated 12.07.12 may be applicable for these work and will be as per decision of Engineer-in-Charge.
- 28 If in any reason any date as mentioned herewith and related with this tender falls or declares as holiday then the next day will be treated as the working day for this purpose.
- 29 For Detail NIT, Corrigendum and Addendum, if any, Office Notice Board and Departmental Website of Urban Development Department (and may also by login through [www.wburbandev.gov.in](http://www.wburbandev.gov.in), Govt. of West Bengal may be followed.
- 30 Modifications of Clause No-17 and Clause No-25 of West Bengal Form No.2911/2911(i)/2911(ii) will be the part of agreement of the contract. (As per concurrence of Group-T of Finance (Audit) Department vide their U.O.No.614; Dated 06.07.2012.
- 31 **For Corrigendum, if any Office Notice Board may please be followed which will be the part of the agreement of the contract.**

**Sub-Divisional Officer**  
**Salt Lake Water Supply Sub-Division**

**Memo No.1034 (29):.....**

**Dated: 08/12/2022.....**

**Copy forwarded for information & necessary action to:**

1. The Principal Secretary, Department of UD & MA, Govt. of West Bengal, Nagarayan, Salt Lake, Kolkata.
2. The Chief Engineering Advisor, Department of UD & MA (Salt Lake Project), Nirman Bhavan, Salt Lake, Kolkata.
3. The Special Engineer, Salt Lake Reclamation & Development Circle, Department of UD & MA, Salt Lake, Kolkata.
4. The Administrator, Bidhannagar, Nirman Bhavan, Salt Lake, Kolkata-700091.
5. The Director of Information, Department of Information and Cultural Affairs, Writers' Building, Kolkata-700001, with a request for its wide circulation throughout the State.
6. The Executive Engineer, Bidhannagar Municipal Services Division, Nirman Bhavan, Kolkata-700091
7. The Executive Engineer, Salt Lake Reclamation Division, Nirman Bhavan, Salt Lake, Kolkata- 700091
8. The Executive Engineer, Salt Lake Construction Division, Nirman Bhavan, Salt Lake, Kolkata- 700 091
9. The Executive Engineer, Central Mechanical Division, Nirman Bhavan, Salt Lake, Kolkata- 700 091.
10. The Executive Engineer, PWD, Alipore Division, 11A, Mirza Galib Street, Kolkata-16
11. The Executive Engineer, PWD, North Kolkata Division, 11A, Mirza Galib Street, Kolkata-16
12. The Executive Engineer, PWD, Howrah Division, P-5, CIT Road, Kolkata-700014.
13. The Executive Engineer, PWD, City Division, Writers' Building, Kolkata-700001.
14. The Executive Engineer, PWD, Bidhannagar Division-I, Purta Bhavan, DF-Block, Salt Lake, Kolkata-91.
15. The Executive Engineer, P.W.D. Central Kolkata Division-I, 3-Commissariat Road, Hastings.
16. The Executive Engineer, I&W Dte. Metropolitan Drainage Division-I, Jalsampad Bhavan, Salt Lake, Kolkata- 700 091.
17. The Executive Engineer, I&W Dte Metropolitan Drainage Division-II, Jalsampad Bhavan, Salt Lake, Kolkata- 700 091.
18. The Executive Engineer, I&W Dte Calcutta Drainage Out-fall Division, Jalsampad Bhavan, Salt Lake, Kolkata- 700 091.
- 19-27) The SDO/ Salt Lake Roads Sub-Division/ Salt Lake Drainage Sub-Division/ Salt Lake Reclamation Sub-Division- II/ Salt

- 28) Office Notice Board.  
29) The Divisional Accounts Officer, S.L.Construction Division.

*Sub-Divisional Officer*  
*Salt Lake Water Supply Sub-Division*  
08/12/2022

**N.I.T. No. 12 Of 2022-23 of S.D.O., Salt Lake Water Supply Sub Divn.,Memo No.1034 (29) ,Dt. 08.12.2022**

<b>SI No</b>	<b>Name of Work</b>	<b>Estimated Amount Put to Tender</b>	<b>Time of Completion</b>	<b>Cost of Tender Documents</b>	<b>Earnest Money to be Deposited</b>
01	Supply & installation 11 nos. MS property hoarding board at different residential vacant plots of UD & MA Deptt. In Sec-III of Salt Lake.	Rs.97,078.00	15 days	Free of cost	Rs.2,000.00
02	Emergent repairing & reconstruction work of waste water outlet pipelines, gully pit covers & inspection pit with cover and other allied works in order to prevent spreading of vector borne disease at Baisakhi Abasan, Salt Lake.	Rs.96,970.00	45 days	Free of cost	Rs.2,000.00

*Sub-Divisional Officer*  
*Salt Lake Water Supply Sub-Division*  
08/12/2022