### West Bengal State NGRBA Program Management Group (SPMG) Urban Development Department, Govt. of West Bengal 6th Floor, "Nagarayan", DF - 8, Sector - I, Salt Lake City,

Kolkata - 700 064

Memo No: 361- NGRBA / SPMG / Procurement Plan-103/2014

Dated: 17-03-2015

#### **Notice Inviting Tender**

Sealed quotations in printed letter head is hereby invited by the Program Director, West Bengal State NGRBA Program Management Group (SPMG), Salt Lake City, Kolkata - 700 064 from the reputed and reliable distributors / dealers of renowned manufactures for supply and installation of Computer Hardware peripherals as per enclosed Specification:

| SI. No. | Item Description        | Qty    |
|---------|-------------------------|--------|
| 1       | Laserjet B / W Printer  | 3 Nos. |
| 2       | Laserjet Colour Printer | 1 No.  |
| 3       | Laptop                  | 4 Nos. |
| 4       | Desktop                 | 2 Nos. |
| 5       | Scanner                 | 1 No.  |
| 6       | UPS                     | 2 Nos. |

Detailed specification for each of the above mentioned items are enclosed.

The sealed Quotations should reach this Office within 2.00 P.m. on 25-03-2015and will be opened on the same date at 3.00 p.m. in presence of all the intending agencies.

Rate should be quoted both in figure and words and should be inclusive of all taxes, duties, service and installation charges and the same should be valid for at least one month.

The above mentioned items shall be delivered within 4 (four) days from the date of work order without any fail.

Security Deposit shall be deducted from the bill @5% of the total value as per quoted rate.

The undersigned reserves the right to accept or reject any quotation without assigning any reason what so ever.

Yours faithfully

Memo No: 361/1-NGRBA / SPMG / Procurement Plan-103/2014

Copy forwarded for information to:

Dated: 17-03-2015

1) The P.S. to the Principal Secretary, U.D. Department, Govt. of West Bengal

Memo No: 361/1/2(2)-NGRBA / SPMG / Procurement Plan-103/2014 Copies forwarded for display in the respective Notice Board:

Dated: 17-03-2015

- 1) The Chief Engineer, KMDA GAP Sector, Unnayan Bhavan Salt Lake City, Kolkata - 700 091.
- 2) The Chief Engineer, (Dev- III), KMW & SA 34 A & B Sashibhusan De Street (Ist Floor), Kolkata - 700 012.

Program Director, WBSPMG

Memo No: 361/1/2(2)/3(1)-NGRBA/SPMG/Procurement Plan-103/2014

Dated: 17-03-2015

Copy forwarded for kind information and necessary action to:

1 Smt. Kasturi Sengupta, Joint Secretary, M.D. Branch, Urban Development Department, Govt. of West Bengal with request to take necessary steps for uploading the above matter in the officials' website of the Urban Development Department, Govt. of West Bengal immediately.

**Program Director, SPMG** 

## Subject: Supply and Installation of Desktop, Laptop and Printer

# 1. Specification of Branded Laserjet Printer

# Quantity: 3 Nos.

| Item Description   | Yes /No | Remarks. |
|--|---------|----------|
| LaserJet Printer A4 B/W  |         |          |
| • Up to 15 ppm, 266 MHz  |         |          |
| First page out in as fast as 8.5 seconds   |         |          |
| <ul> <li>1200 dpi effective output with Ret, new chemically prepared tonner</li> </ul> |         |          |
| Up to 5,000 pages per month  |         |          |
| Hi-Speed USB 2.0 USB   |         |          |

## 2. Specification of Branded Color Laserjet Printer

## Quantity: 1 No.

| Item Description                          |    | Yes /No | Remarks |
|---|----|---------|---------|
| Up to 12 / 8 ppm,(black/clr),             | 3. |         |         |
| 600 MHz with 128 MB Ram                   |    |         |         |
| First page out in 26/32 seconds (blk/clr) |    |         |         |
| 600 x 600 dpi                             |    |         |         |
| Up to 30,000 pages per month Duty cycle   |    |         |         |
| Hi-Speed USB 2.0 USB, 10/100 Ethernet     |    |         |         |
| 150 sheet tray, Password protected        |    | 1       |         |

# 3 . Specification of Branded Laptop

# Quantity: 4 No.

| Item Description   | Yes /No | Remarks. |
|--|---------|----------|
| Intel Core i5-2410 Processor (2.3 GHz, 3 MB L3 cache)                            |         |          |
| Mobile Intel HM65 Express Chipset with OEM motherboard                           |         |          |
| 3 GB DDR3 SDRAM (1066 MHz or Higher )  |         |          |
| RAM upgradable up to 8 GB of DDR3  |         |          |
| 500GB SATA II @7200 RPM  |         |          |
| Integrated 10/100/1000 Mbps Gigabit Ethernet, Ic2010 HSPA Mobile Broadband;      |         |          |
| Ralink 802.11b/g/n Wi-Fi and Bluetooth 3.0 + HS Combo                            |         |          |
| 1 Express Card 34 Media Card   |         |          |
| 8X DVD R/W with Dual Layer   |         |          |
| Integrated: Intel® HD Graphics 3000  |         |          |
| High Definition Audio, Integrated Dual array Microphone                          |         |          |
| 13.3-inch diagonal LED-backlit HD anti-glare display screen                      |         |          |
| 4 USB 2.0; 1 VGA; 1 HDMI; 1 stereo microphone in; 1 stereo headphone/line-out; 1 | 1       |          |
| AC power; 1 RJ-11 (select models); 1 RJ-45                                       |         |          |
| 6 Cell Lithium Ion Battery with minimum 5 Hrs backup time                        |         |          |
| 2 Kg or less (including battery)   |         |          |
| 65 Watt AC Adapter with fast charge technology                                   |         |          |
| Windows 7 Professional Version , with Jatest Service Pack Preloaded License,     |         |          |
| Touchpad with Scroll Options   |         |          |

One Year Upgradable kasprsky

For OEM: ISO 9001 and 14001. For quoted model: Energy star,

Standard Good Quality Carrying Case OEM Logo)

Integrated Finger print Sensor

Integrated Web Cam 720 P

Warranty 1 years Onsite

#### OR

Intel Core i5-2410 Processor (2.3 GHz, 3 MB L3 cache)

Mobile Intel HM65 Express Chipset with OEM motherboard

3 GB DDR3 SDRAM (1066 MHz or Higher)

500GB @5400 RPM

Integrated 10/100/1000 Mbps Gigabit Ethernet , Ralink 802.11b/g/n Wi-Fi and

Bluetooth 3.0

ODD DVD R/W ,Integrated: Intel® Graphics ,High Definition Audio,

14-inch diagonal LED-backlit HD anti-glare display screen

2 USB 2.0; 1 VGA; 1 stereo microphone in; 1 stereo headphone/line-out; 1 AC

power; 1 RJ-45, 47 Watt AC Adapter,

6 Cell Lithium Ion Battery with minimum 3 Hrs backup time

2.5 Kg or less (including battery), Windows 7 Professional Version, One Year

Upgradable kasprsky, Touchpad with Scroll Options, Standard Good Quality Carrying

Case OEM Logo), Integrated Web Cam, Warranty 1 years Onsite

### 4. Computer Desktop

Quantity: 2 Nos.

| Make and Brand     | PLEASE SPECIFY  |
|--------------------|---|
| Processor          | Intel   |
| Processor Speed    | Dual Core Processor Not less than 2.7 GHz   |
| RAM                | 2 GB DDR3   |
| Mother Board       | Intel 945GC Chipset   |
|                    | Two PCI/ One PCI ExpX1/X16 graphics slot  |
|                    | Intel graphics media accelerator 950  |
| Hard Disk Drive    | 500 GB SATA ( not less than 7200 RPM) Hard Disk Drive                             |
| DVD Writer         | 16x Double Layer  |
| Lan Card           | 10/100/1000 Mbps Ethernet Card  |
| Keyboard, Optical  | Basic Windows Keyboard with minimum 104 Keys.                                     |
| Mouse              | Mouse Two Button Optical Scroll Mouse.  |
| USB Port           | Minimum 6 nos.  |
| Display Unit       | 18.5 inches TFT   |
| Operating System   | Pre installed Windows 7 Professional with restore media and COA label             |
| Antivirus Software | License Quick- Heal Antivirus Software (latest Version) for three (3) years       |
| Warranty           | 3 (Three ) Years manufacturer's Warranty on all components with on - site support |

# 5. Specification of Scanner

# Quantity: 1 No.

| Item Description  | Yes /No | Remarks. |
|---|---------|----------|
| Flatbed CCD scanner -A4   |         | -        |
| Brand and Model (Please Specify)  | 1       |          |
| <ul> <li>48 bit colour 999,999 dpi h/w resoluation</li> </ul>           | 1       |          |
| Flatbed with ADF 50 sheet scanner                                       | 1       |          |
| <ul> <li>2400 x 2400 dpi resolution</li> </ul>                          |         |          |
| <ul> <li>4 buttons (Copy, Scan, Scan to E-mail, Scan to PDF)</li> </ul> |         |          |
| Built-in Adapter for slides / negatives                                 |         | 1        |
| Document Management software, Integrated OCR                            |         |          |

# 6. Specification of UPS

Quantity: 2 Nos.

| • UPS | Make :APC not less than 650 VA and minimum 15 minutes backup |  |
|-------|--|--|
|-------|--|--|