



सत्यमेव जयते

**Government of West Bengal**  
**Urban Development Department**  
**Office of the Sub-Divisional Officer**  
**Salt Lake Survey Sub-Division**  
**Nirman Bhaban(Formerly Sech Bhaban), Kolkata-700091**


**MATTER OF PUBLICATION**

***N. I. T NO.-01 of 2016-17 of Sub-Divisional Officer, Salt Lake Survey Sub-Division, Nirman Bhaban.***

SL NO.	NAME OF THE WORK	Est. Amt.Put to Ten.( Rs.)
01.	<i>Up-keeping throughout the year including water tank,sewerage line cleaning of 'Banashree Abasan' at Block-AF,Sec-I,of Bidhannagar for the year 2016-17</i>	1,16,748.00
02	<i>Up-keeping including cutting jungle,bushes,trees througout the year for WT-2 to6 Row House ,Salt Lake Kol-91 for the year 2016-17.</i>	1,07,637.00
03	<i>Up-keeping throughout the year with cleaning the sewerage line at AL block sweeper shade Salt Lake, Kol-91 for the year 2016-17</i>	67,404.00

1) Last Date of application for Purchase Of Tender Document: 01.06.2016

For details, contact to the office of the undersigned or log in Website [www.wburbandev.gov.in](http://www.wburbandev.gov.in) (The Web Portal of the Urban Development Department).

  
25/05/16  
Sub-Divisional Officer,  
Salt Lake Survey Sub-Division