

GOVERNMENT OF WEST BENGAL  
U.D. DEPARTMENT  
OFFICE OF THE EXECUTIVE ENGINEER,  
CENTRAL MECHANICAL DIVISION  
NIRMAN BHAVAN (FORMERLY SECH BHAWAN)  
BIDHANNAGAR, KOLKATA-700 091

NOTICE INVITING TENDER No. 13 of 2015-16

Circulated Memo No. 29-257/

Date : 08.02.16

Sealed tenders are invited by the Executive Engineer, Central Mechanical Division, Nirman Bhavan, Bidhannagar, Kolkata-700 091, from Mechanical / Electrical resourceful Contractor having vast experience and knowledge of doing such works /Special Class III & Class IV Electrical Contractors of P.W.D. Govt. of West Bengal as well as from bonafide, experienced, resourceful and licensed outside Electrical Contractors posses Electrical Supervisors Certificate of Competency in parts relevant to work or equivalent national Certificate for the works mentioned in enclosed annexure. (Total-10 nos.job)

Intending participants having 50% credential in a single similar type of work in a financial year during last 5 (five) years (to be determined from the actual year of completion, considering current financial year as one year.) are needed and also credential needed as per list.

Name of work and work sl. No. should be super scribed on the sealed cover of the tender. Amount put to tender, earnest money, cost of tender documents, last date of application, date of issue, date of submission, date of opening etc are mentioned in the enclosed list. Earnest money @2% (two percent) of the amount put to tender should be deposited in Bank Draft/Pay order in favour of the Executive Engineer, Central Mechanical Division and should be attached with the tender, failing which the tender will be treated as informal. Moreover, remaining amount of security deposit shall be deducted from the running account bill of the agency to cover up 10%(ten percent) of the total value of the work executed.

Intending tenderers must apply in writing together with documentary evidences in support of their experience and competency to execute such type of works along with valid VAT, I.T. & P.T. clearance Certificate for obtaining permission from the Executive Engineer, Central Mechanical Division to purchase tender documents for the work . Details of work, specification etc. can be seen from the office of the Executive Engineer, Central Mechanical Division.

Rates should be quoted in figures as well as in words at percentage above/below or at par within the rates shown in the schedule of the above mentioned work; no tender with price variation clause will be entertained.

Acceptance of the lowest or any other tender is not obligatory and reserves to right to reject any or all of the tender received, without assigning any reason whatsoever to the intending tenderer Payment will be made according to the availability of fund and no claim, whatsoever, due to delayed in payment, will be entertained. Corrigendum if any published in connection with the N.I.T will be treated as a part of the tender agreement. Vat, IT, cess or any other statutory deduction will be made as per Govt. Rules. For any grievance regarding issuance of tender paper, applicants may write to the Special Engineer, Salt Reclamation & Development Circle, Nirman Bhawan, Salt Lake, Kolkata-700 091, within two days from the date of issuance.

Executive Engineer,  
Central Mechanical Division.

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ANNEXURE

N.I.T No. 13 of 2015-16 of Executive Engineer, Central Mechanical Division, Memo no.: 29-257/ 1228

Dt. 08.02.2016

Work Sl. No.	Name of work	Amount put to tender (Rs.)	Earnest Money (Rs.)	Cost of tender documents (Rs.)	Last date of Application	Date of Issue	Date of submission	Date of Opening	Credential
1.	Annual maintenance and repairing of L.T Electrical installation and operation of drinking water pump at W.B.L.R & T.T. building, Saltlake during the period from 01.03.2016 to 28.02.2017 (one year)	2,66,275.00	5,326.00	755.00	18.02.16 Up to 16:00 hrs.	19.02.16 Up to 15:00 hrs.	23.02.16 Up to 15:00 hrs.	23.02.16 After 15:00 hrs.	Having mentioned in N.I.T.
2.	Operation of 3 (three)nos. lifts at Nagaryan Bhavan, Saltlake, During the period from 01.03.16 to 28.02.17 (one year).	4,54,128.00	9,083.00	755.00	-DO-	-DO-	-DO-	-DO-	Having mentioned in N.I.T.
3.	Operation of 2 (two)nos. lifts at WBLR & TT building, Saltlake, During the period from 01.03.16 to 28.02.17	2,79,952.00	5,599.00	755.00	-DO-	-DO-	-DO-	-DO-	Having mentioned in N.I.T.
4.	Annual maintenance & repairing of all L.T Electrical installation incl. Compound light and operation of pump at State Guest House during 2016-17 (from 01.3.2016 to 28.2.2017)	2,63,463.00	5,269.00	755.00	-DO-	-DO-	-DO-	-DO-	Having mentioned in N.I.T.

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Dt. 08.02.2016

Work Sl. No.	Name of work	Amount put to tender (Rs.)	Earnest Money (Rs.)	Cost of tender documents (Rs.)	Last date of Application	Date of Issue	Date of submission	Date of Opening	Credential
5.	Operation of 2 (two)nos. lifts at Nirman Bhavan, Saltlake, During the period from 01.03.16 to 28.02.17 (One year)	2,72,352.00	5,447.00	755.00	-DO-	-DO-	-DO-	-DO-	Having mentioned in N.I.T.
6.	Operation of 2 (two)nos. lifts at Mayukh Bhavan, Saltlake, During the period from 01.03.16 to 28.02.17	3,10,352.00	6,207.00	755.00	-DO-	-DO-	-DO-	-DO-	Having mentioned in N.I.T.
7.	Operation of Centrifugal pump set of SW-4 Row house pump & cleaning and disinfection of Semi-underground water reservoir during the period from 01.03.2016 to 28.02.2017	1,27,768.00	2,555.00	755.00	-DO-	-DO-	-DO-	-DO-	Having mentioned in N.I.T.
8.	Supplying & laying of cable with renovation of compound lighting, etc. at Sukantanagar Pumping Station (WT-17), Salt Lake.	1,97,342.00	3,947.00	755.00	-DO-	-DO-	-DO-	-DO-	Having mentioned in NIT

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9.	Supply & fixing of Flood lighting luminaries at Nagarayan Bhawan, Saltlake	1,79,800.00	3,596.00	755.00	-DO-	-DO-	-DO-	-DO-	Having mentioned in NIT
10.	Supplying and laying of cables at Nirman Bhavan in connection with the work of Supply & Installation of Air-Conditioning System at Nagarayan (70 ton ) and Nirman Bhavan (31 ton)	4,31,834.00	8,637.00	755.00	-DO-	-DO-	-DO-	-DO-	Having mentioned in NIT

*[Signature]*  
**Executive Engineer**  
**Central Mechanical Division**