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DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216,
DIST. - BURDWAN

TENDER NOTICE No.PW/W/505/(Comm) of 16-17

Ref. No.

Date

Sealed tenders in Durgapur Municipal Corporation's contract form are invited from bonafide and resourceful contractors for the following work(s). The intending tenderers while submission of application for purchase of tender form shall have to produce original & Xerox copies of valid certificates for income tax/PAN Card, sales tax/VAT, trade license, work order, and satisfactorily completed experience certificates **within last 5 years** for similar type of work at least 40% of the value of the work under Govt. or Govt. Undertaking Organisation put to tender & necessary documents in support of their financial capabilities without which no tender shall be issued to anyone. Details of work viz. item of schedule, specification etc. can be seen in the office of the D.M.C. on any working day. Earnest money in the form of Bank Draft/Pay order at Durgapur Branch of any Nationalized/Scheduled Bank must be deposited by the tenderer along with tender failing which tender shall be summarily rejected.

- 1) Last date of submission of application for purchase of tender form and place of submission are on **11-03-17 till 2.00 p.m.** and in the office of the A.E., DMC respectively.
- 2) Last date of selling of tender from **14-03-17 11.00 a.m. to 2.00 p.m.**
- 3) Date & time of receipt of tender till **15-03-17** till 3.00 p.m. office the DMC
- 4) Date & time of opening of tender **15-03-17** at 3.30 p.m.

No application will be received after **2.00 p.m. of 11-03-17** and no tender will be sold on public holiday. The D.M.C. reserves the right to accept or reject any tender or split up the work among the tenderer.

SL. No	Name of work	Estimated amount(Rs.)	Earnest money	Time of compl.
01.	Supply & Fixing of LED Chain light at street light pole at Hanniman Sarani(from Kartik Alloy to Gandhi More) under DMC.	344960.00	6900.00	20
02.	Electrical System for single storied Building at Prantika, Benachity of NUHM at Durgapur.	232036.00	4650.00	15
03.	Const. of concrete platform at Rahim Path , Ward No-09	132699.00	2660.00	12
04.	Const. of a drain at Rabindrapally B-Block, Ward No-42	217967.00	4360.00	15
05.	Maint. Of B.T.Road at Rabindrapally, B-Block, Ward No-42	491918.00	9840.00	28
06.	Supply & Fixing of LED Chain Light at Street Light pole at Hanniman Sarani(from Gamon Bridge to Kartik Alloy) under DMC.	348480.00	6970.00	21
07.	Sanitary plumbing work at PHC Building at Prantika (NUHM)	415899.00	8320.00	25


Commissioner,
Durgapur Municipal Corporation.

Memo No.DMC/ pnf/5930

Date 8/3/17

- Copy to:-
- 1) The Mayor, D.M.C.
 - 2) The Dy. Mayor, DMC.
 - 3) The Chief Executive Officer, A.D.D.A.
 - 4) The Commissioner, DMC.
 - 4) M-MIC (PWD, Store & Purchase), DMC.
 - 5) M-MIC (Water Supply), DMC.
 - 6) M-MIC(Public Health,Solid Waste Management,Elec.Crematorium,Birth&Death), D.M.C.
 - 7) M-MIC (Resource Mobilization Public Safety lighting, Non-conventional energy), DMC.
 - 8) M-MIC (SC, ST, O.B.C. & Education), DMC.
 - 9) M-MIC (Sports & Culture, Parks & Gardens and Paribesh), DMC.
 - 10) M-MIC (SJSRY, RCH, FOOD & SUPPLY), DMC.
 - 11) The S.D.M., Durgapur.
 - 12) Leader of Opposition, DMC
 - 13) Chairman, Borough No.-1,2,3,4,5, DMC
 - 14) Secretary, DMC.
 - 15) Finance Officer, DMC.
 - 16) Assistant Engineer, DMC.
 - 17) I.T. Officer, DMC, is requested to upload this matter.
 - 18) The Superintendent Engineer, West Circle, MED, Burdwan.
 - 19) Executive Engineer, MED, Govt. of West Bengal, Asansol Divn., S. B. Gorai road.