

## STATE URBAN DEVELOPMENT AGENCY

"ইলগাস ভবন", এইচ-সি ব্লক, সেকটর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ।  
 "ILGUS BHAVAN", H-C Block, Sector-III, Bidhannagar, Kolkata 700 106, West Bengal.

SUDA-289/2017/ 4220

Dated: 27/06/2019

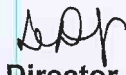
**Notice Inviting Tender**

Sealed tender in printed letter head are hereby invited by the Director (SUDA), ILGUS BHAVAN, H-C Block, Sector-III, Salt Lake City, Kolkata-700 106 from the reputed and reliable distributors and dealers of Hardware for supply and installation of HP Make Scanner for the following as per enclosed specification.

Sl.	Item Description	Quantity
1	LENOVO DESKTOP Processor Ci5 8 <sup>th</sup> Generation, 8 GB RAM,1 TB HDD, DVD RW, Wi-Fi /Card Reader/Bluetooth, Monitor 21.5", OS Windows 10, Antivirus with 3 Years license, Warranty 3 Years	3 Nos
2	HP LAPTOP PAVILLION Processor Ci5 8 <sup>th</sup> Generation, 4 GB RAM,1 TB HDD, Screen 15.6", Office 2019 & OS Windows 10,Antivirus with 3 Years license	1 No
3	HP SCANNER Scanjet Pro 2000 S1 Scanner	5 Nos.
4	HP SCANNER Scanjet Pro 3000 S3 Scanner	2 Nos.
5	APC UPS- 600 VA	3 Nos.
6	HP P1108 Laserjet Printer	3 Nos.
7	Seagate External Hard Disk Drive (2 TB capacity)	1 No.
8	Transcend Pen Drive (32 GB)	10 Nos.

The sealed tender should reach this Office within 2.00 p.m. on 12.07.2019 and will be opened on the same date at 3.00 p.m. in presence of the intending tenderers. Rate should be quoted both in figure and words and should be inclusive of all taxes, duties, service, Installation charges and GST. Brand, Model alongwith Warranty Period with other terms and conditions, if any, should be specifically mentioned along with the tender. The undersigned reserves the right to accept or reject any tender without assigning any reason thereof. The above item shall be delivered within 7 (seven) days from the date of work order without any fail.

Yours faithfully,



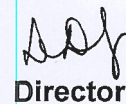
Director

Dated: 27/06/2019

SUDA-289/2017/ 4220/1(9)

Copy forwarded for information and wide circulation to :

- 1) Chief Engineer. MED
- 2) Director, Directorate of Local Bodies
- 3) Financial Adviser, SUDA
- 4) Additional Director, SUDA
- 5) Joint Director, SUDA
- 6) Deputy Director, SUDA
- 7) Finance Officer, SUDA
- 8) OSD, SUDA
- 9) Notice Board



Director

দুরভাষ: ২৩৫৮ ৬৪০৩/৬৪২১/৫৭৬৭, ফ্যাক্স : ২৩৫৮৫৮০০

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