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**GOVERNMENT OF WEST BENGAL**  
**OFFICE OF THE CHIEF ENGINEER**  
**Municipal Engineering Directorate**

Bikash Bhawan, South Block (1<sup>st</sup> Floor) Salt Lake, Kolkata – 700091.

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No. ME/ 1818 / 14-54 / 14 Pt-IV Dated 18.01.2019

To: **The Director of Information,**  
Department of Information & Cultural Affairs,  
Nabanna, Howrah.

**Sub: - Publication of Notice Inviting Tender.**

**Ref: - NIT No. - WBMED/CE/eNIT-05/2018-19 (2<sup>nd</sup> Call)**

**Sir / Madam,**

A notice inviting Tender vide Memo No.ME/1812/1M-54/14 Pt. IV dt. 17.01.2019 has been abridged below, which is requested to publish in three well circulated newspapers (1 English, 1 Bengali & 1 Hindi) as early as possible for the intending applicants to apply for the work.

**ABRIDGED TENDER NOTICE**

Office of the Chief Engineer, M. E. Dte., Bikash Bhavan (1<sup>st</sup> Floor), South Block, Salt Lake  
NIT No. WBMED/CE/eNIT-05/2018-19 (2<sup>nd</sup> Call) Memo No. ME/1812/1M-54/14 Pt. IV dt.  
17.01.2019.

E-tenders are hereby invited from bonafied experienced agencies for the works Shelter for Urban Homeless Building under NULM within following ULBs, with estimated amount as mentioned thereof:-Kalyani- Rs. 1.12 Cr., Bhadreswar- Rs. 1.31 Cr. Purulia- Rs.1.03 Cr. & Contai- Rs.0.96 Cr. Last date of submission- 18.02.2019. Details are available in **wbtenders.gov.in** portal. Tender ID 2019\_MAD\_208504\_1, 2019\_MAD\_208504\_2, 2019\_MAD\_208504\_3 & 2019\_MAD\_208504\_4 respectively.

Sd/-

Superintending Engineer (HQ), MED

Yours faithfully,

Chief Engineer, M. E. Dte.

No. ME/ 1818 / 1(23) / 14-54 / 14 Pt-IV Dated 18.01.2019

Copy forwarded for information and taking necessary action to:-

1. The State Mission Director, SULM & Director, SUDA.
2. The Superintending Engineer, North / South / East / West / Central Circle, M. E. Dte.
3. The Executive Engineer, Coochbehar / Hooghly / North 24 Parganas / Bankura / Murshidabad / Asansol / Birbhum / Malda / Nadia / East Midnapore / Burdwan / West Midnapore / Jalpaiguri / Siliguri / South 24 Parganas / Purulia / Dinajpur Division, M. E. Dte.

Chief Engineer, M. E. Dte.