

Government of West Bengal
 Department of Urban Development and Municipal Affairs
 Office of the Executive Engineer
 Salt Lake Construction
 Nirman Bhavan (Second Floor)
 Salt Lake , Kolkata- 700091

NOTICE INVITING QUOTATION NO
WBUD&MAD/SLP/NIQ-11 OF 2019-20 OF EE , SLC DIVISION.

[Memo No. 1132 , Dated: 02.08.2019]

Sealed Quotations are hereby invited by the Executive Engineer , Salt Lake Construction Division, Nirman Bhawan, Salt Lake, Kolkata-91, for "Daily Basis Supply of a Diesel Driven Inspection Vehicle (Motor Cab) Euro-II / Euro-III equivalent (BS-II, BS-III), for use of the Executive Engineer, Salt Lake Construction Division, Urban Development and Municipal Department, Nirman Bhavan, Salt Lake, Kol-91." , from suppliers/ Dealers/ Owners of Motor Vehicles , in the Interest of Public Works, under terms and conditions as mentioned below:-

SL NO	NAME OF WORK.	QUOTED RATE / AMOUNT	TIME OF COMPLETION.	COST OF QUOTATION DOCUMENTS	Rate should be less or as per Transport Deptt.
01	"Daily Basis Supply of a Diesel Driven Inspection Vehicle (Motor Cab Euro-II / Euro-III equivalent (BS-II, BS-III , BS-IV), for use of the Executive Engineer, Salt Lake Construction Division, Urban Development and Municipal Affairs Department, Nirman Bhavan, Salt Lake, Kol-91."	RATE WILL BE QUOTED BY THE AGENCY PER DAY BASIS	1 (One) YEAR	Free of Cost	Vide Memo No. No. 3564-WT/3M-81/98 Dated: 24.11.2008

Matters and Dates to be noted	Dates and others
Last Date of Application for issue of Quotation Paper:	08/08/2019 up to 12.00 hours.
Last Date & Time of Issue of Quotation Paper:	08/08/2019 after 12.30 hours
Date & Time of Submission of Quotation Paper in Sealed Cover in Tender Box of Office:	09/08/2019 up to 16.00 hours
Date of opening Quotation after opening Tender Box :	09/08/2019 , immediately after 16.00 hours preferably in presence of Quotationers.
Initially Work Order Will be issued for: One Year.	(Extension for further one year may be given as per successful completion of 1 st Year.)

Terms and Conditions:-

01. The Vehicle should be with proper registration and equivalent to Euro-II, Euro-III, as Bharat Stage-II and Preferably Bharat Stage-III/IV, Model Purchased also preferably on and after 01/05/2005 of Diesel/LPG Engine (Non-AC)
02. Fuel and Lubricant will be supplied by the Department as per Scale specified below:
DIESEL:- For each 12(Twelve) km , 1(one) Litre , MOBIL:- For each 2500 km , 5(five) Litre
03. The Rate should be Quoted on the PER DAY basis Considering 10(TEN) Hours of engagement of Vehicle per day. (With an additional allowance/O.T./ Rate of Rs.20/= per Hour after initial Ten Hours)
04. Acceptance of Quoted rate of Lowest Quotationer will be by the Special Engineer , Salt Lake Reclamation and Development Circle.
05. (a) Pay of Driver, Cost of Repair, Maintenance, Servicing and other allied cost should be borne by the owner of Vehicle in all cases.
05. (b) The Vehicle should be in Tip-Top Roadworthy Condition.
06. The Owner should have his Garage preferably with Telephone Connections and Age of Vehicle may given some preferences, if decided by the Executive Engineer-in Charge.
07. Intimation for placement of Substitute Vehicle should be given well in advance in case of major/minor Repair Works after due discussion with the Engineer -in- Charge.
08. The Driver of the Vehicle should be sufficiently experienced and well known with Traffic Rules ,Gentle in Nature ,Possesses his own Driving Licence, Blue Book, Tax Token Certificate and all other Documents related to the Vehicle and should be kept along with the Vehicle.
09. Cost of Penalty, if imposed by the Police/Traffic Authority, for violating Traffic Rules should be borne by the owner.
10. The owner is always bound to obey the instructions of the Concerning Officer and the Vehicle should be placed on Demand on any Weekdays or in Holidays at the time specified by the user of the Vehicle.
11. The Speedo-metre and Fuel-metre should be always in active condition.
12. The undersigned reserves the right to reject any or all Quotations without assigning any reason What so ever, in specific situation.
13. Payment will be made on Monthly Basis after Expiry of the month, subject to the condition no Dispute arises, Fund Available etc. and no payment for hire charge during maintenance or un-used day will be made from this end. Department will be truly try to meet up his genuine liabilities as early as possible, if no Conflict arises.
14. Office of the Executive Engineer and his Sub-Ordinate Officers will have no responsibility for causing any accident of the Vehicle and no Insurance or Monitory coverage will be paid from this end for this.
15. The Vehicle will have to be placed after receiving Work Order and Agreement and attested Signature of Driver should be produced to this office.
16. Valid Documents in connections with the first Registrations of the Vehicle should be produced to this office by the successful Quotationer. One No. Small Board of size around 275mm x 175 mm to be displayed in front of the car mentioning 'On Duty' and 'Government of West Bengal' and without violating any rules of Transport Deptt.
17. The Vehicle should have Valid Road Tax Tocken, Valid Insurance Coverage, Pollution Clearance Certificate.
18. TO and FRO Journey from Garage to reporting place of maximum 5(five) km will be allowed.
19. The Agreement will be cancelled by one months Notice from the Engineer-in-Charge and by one months Notice by the Owner of the Vehicle, if accepted by the Engineer-in-Charge.
20. The Vehicle will be Hired for 1(One) years only from the Date of Work Order or Placement of

Vehicle, whichever is later. Extension for further One Year may be given as per satisfaction of Engineer-in-Charge about service of the vehicle

21. For Corrigendum, if any Office Notice Board may please be followed.
22. Office Cars will be used for Site Inspections and office uses by the Executive Engineer Salt Lake Construction Division



Executive Engineer

Salt Lake Construction Division

Memo No: 1132. , Dated : 02.08.2019

Copy forwarded for information to the :

1. The Secretary, Department of Urban Development and Municipal Affairs, Govt. of West Bengal, Nagarayan, DF-09 ,Salt Lake, Kolkata-64
2. The Chief Engineering Advisor, Salt Lake project , Nirman Bhawan ,Bidhannagar, Kolkata-700091
3. Special Engineer, Salt Lake Reclamation and Development Circle, Nirman Bhavan, Salt Lake, Kolkata-700091.
4. The Executive Engineer, Salt Lake Reclamation Division, Nirman Bhavan, Salt Lake, Kolkata-700091.
5. The Executive Engineer, Bidhannagar Municipal Services Division, Sech Bhavan, Salt Lake, Kolkata- 700 091.
6. The Executive Engineer, Central Mechanical Division, Nirman Bhavan, Salt Lake, Kolkata-700091.
7. ✓ Computer Section of Department of Urban Development and Municipal Affairs, Govt. of West Bengal, Nagarayan, Salt Lake, Kolkata-64 , requesting to upload this NIQ in Departmental Website.
8. Sub-Divisional Officer ,Salt Lake Sewerage Sub-Division
9. Sub-Divisional Officer ,Salt Lake Water Supply Sub-Division
10. Office Notice Board
11. Divisional Accounts officer, S.L.C. Division.


Executive Engineer

Salt Lake Construction Division

Schedule for the Work : "Daily Basis Supply of a Diesel Driven Inspection Vehicle (Motor Cab Euro-II / Euro-III equivalent (BS-II, BS-III , BS-IV), for use of the Executive Engineer, Salt Lake Construction Division, Urban Development and Municipal Affairs Department, Nirman Bhavan, Salt Lake, Kol-91."

ISSUED TO :
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Sl.	Description of Item	Rate offered per day by Quotationer
01	"Daily Basis Supply of a Diesel Driven Inspection Vehicle (Motor Cab Euro-II / Euro-III equivalent (BS-II, BS-III , BS-IV), for use of the Executive Engineer, Salt Lake Construction Division, Urban Development and Municipal Affairs Department, Nirman Bhavan, Salt Lake, Kol-91."	

(NOTE: Fuel and Lubricant will be supplied by the Department as per Scale specified below:
[DIESEL:- For each 12(Twelve) km , 1(one) Litre , MOBIL:- For each 2500 km , 5(five) Litre]

(Signature of owner of the Vehicle)


Executive Engineer
Salt Lake Construction Division

Certificate of Rate from Quotationer:

I do hereby agree to place my vehicle for Govt. office inspection purpose @Rs. _____ ,
(In Words : _____) Per Day.

(Signature of owner of the Vehicle)